




SS. STATE PLANE COORDINATE



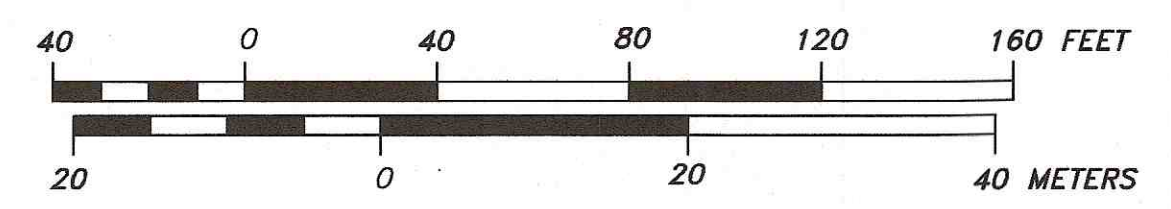
We, the undersigned Boards, agree to the jurisdictional line for the respective town boards as shown on this Plan.

Date: 10/13/11
Board: Recreation
Chair: *Clayton Farris*
Vice Chair: *T. Wilson*
Quantum of Vote: 3-~~10~~0
Amended 10/14/11 4-0-0 *JK*

Date: 10/17/16
Board: School Committee
Chair: 
Vice-Chair:
Quantum of Vote: 5-0-0

Date: 10/17/16
Board: School Committee
Chair:
Vice-Chair: Barbara Fletcher
Quantum of Vote: 5-0-0

Date: 10/18/2016
Board: Board of Library Trustees
Chair: John Albion Gennis
Vice-chair: Sally Craft
Quantum of Vote: 6-0



General Notes

1.) ELEVATIONS SHOWN ARE BASED UPON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).


2.) UNDERGROUND UTILITIES ARE FROM
FIELD LOCATION AND RECORD PLANS.
PRIOR TO ANY EXCAVATION,
CONTRACTORS SHOULD CALL DIG-SAFE.

LEGEND

- | | |
|----------|---------------------------|
| □ CB | STONE BOUND |
| □ SB | CONCRETE BOUND |
| □ DH | DRILL HOLE |
| □ IP | IRON PIPE |
| • | PK. REBAR, NAIL, SPIKE |
| □ HT | HUB & TACK |
| EP/LP | ESCUOTHEON PIN/LEAD PLUG |
| FND | FOUND |
| N/F | NOW OR FORMERLY |
| ===== | PROPERTY LINE |
| ~~~~~ | STONE WALL |
| ~~~~~ | TREE LINE |
| -x- | BARBED WIRE FENCE |
| -o- | WOODEN FENCE |
| - - | STEEL FENCE |
| ===== | RAILROAD |
| BIT CONC | CURBING(TYPE) |
| GRAN | RETAINING CONCRETE |
| ▲WF # | GRANITE |
| ▲ | WETLAND FLAG |
| ▲ | MARSH |
| □ GP | GUARD POST (BOLLARD) |
| ▲ | FLOOD LIGHT |
| ▲ | SIGN |
| ■ FA | FIRE ALARM BOX |
| □ MB | MAILBOX |
| ⊙ | GUY POLE |
| ⊙ | GUY WIRE |
| ⊙ UP # | UTILITY POLE |
| ⊙ UP/LP | UTILITY POLE/LIGHT POLE |
| ☆ | LIGHT POLE |
| ⊙ | DRAIN MANHOLE |
| ⊙ | CATCH BASIN |
| ⊙ | GAS MANHOLE |
| ⊙ | TELEPHONE MANHOLE |
| ⊙ | ELECTRIC MANHOLE |
| ⊙ | SEWER MANHOLE |
| ⊗ | WATER GATE |
| ⊗ | GAS GATE |
| □ GM | GAS METER |
| ⊗ | HYDRANT |
| OHW | OVERHEAD WIRE |
| DR | DRAIN INLET |
| R | RM |
| INVERT | INVERT |
| CMP | CORRUGATED METAL PIPE |
| RCP | REINFORCED CONCRETE PIPE |
| CP | CAST IRON PIPE |
| — | POLYVINYL CHLORIDE |
| — | EDGE OF STREAM |
| — | EDGE OF VEGETATED WETLAND |
| — | WATER LINE |
| — | TELEPHONE LINE |
| — | ELECTRIC LINE |
| — | DRAIN LINE |
| — | GAS LINE |
| + ELEV | SPOT GRADE |
| — | INDEX CONTOUR |
| — | EXISTING CONTOUR |

No.	Revision/Issue	Date

**Town of
Wayland
Massachusetts**



Town Surveyor's Office

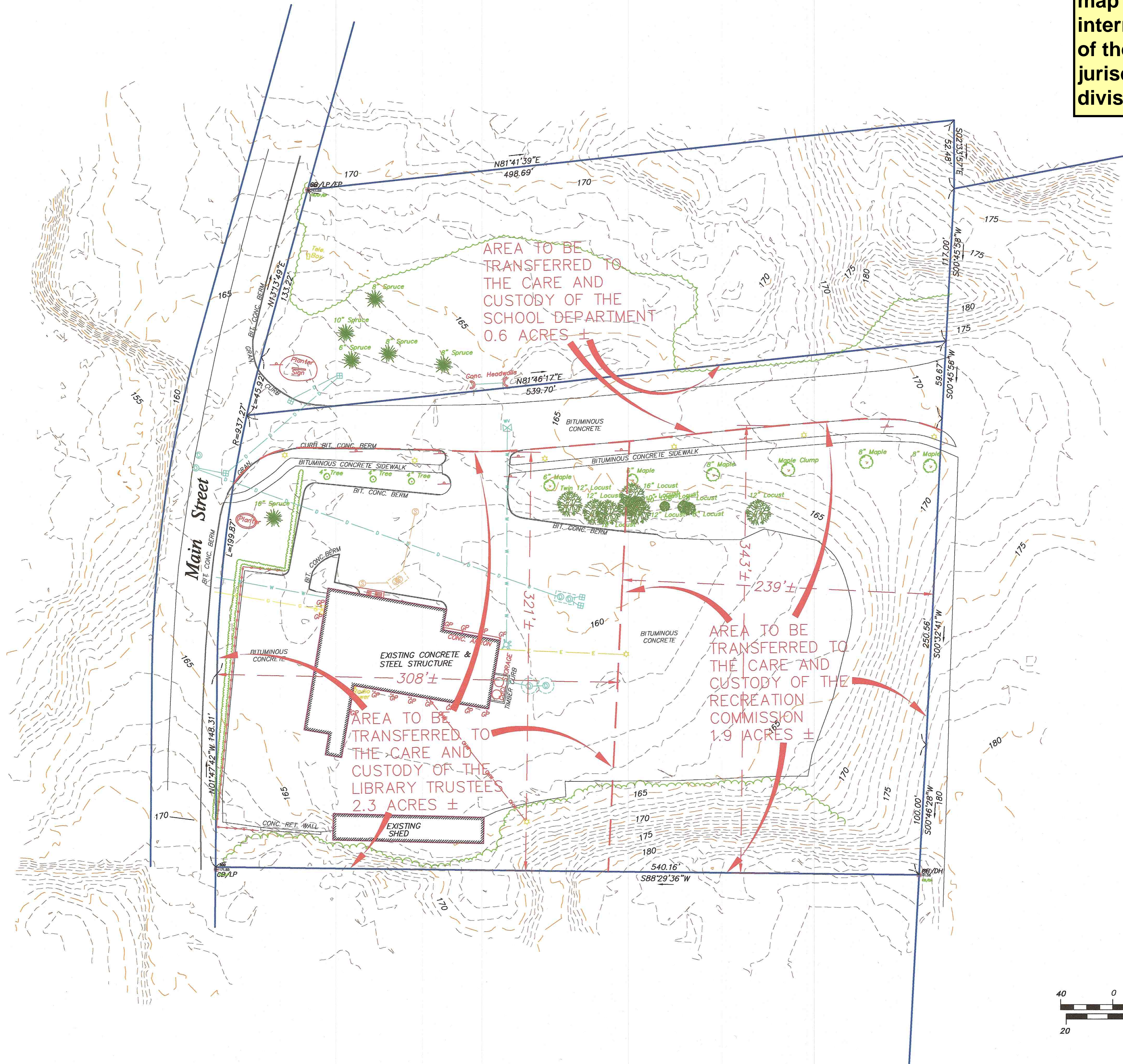
41 Cochituate Road, Wayland, MA 01778

*Plan of Land
in
Wayland, Massachusetts
Showing
Jurisdictional Boundaries
At The Highway Garage*

Project <i>Highway Garage 2016</i>	
Date <i>10/12/2016</i>	
Scale <i>1" = 40'</i>	

MASS. STATE PLANE COORDINATE SYSTEM (NAD 83)

NOTE:
This version of the map shows the internal dimensions of the three jurisdictional divisions.



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STF	STEEL FENCE
GR	GUARD RAIL
CT	CURBING(TYPE)
BIT CONC	BITUMINOUS CONCRETE
GRAN	GRANITE
WFL	WETLAND FLAG
MR	MARSH
GP	GUARD POST (BOLLARD)
FL	FLOOD LIGHT
SG	SIGN
FA	FIRE ALARM BOX
MB	MAILBOX
GP	GUY POLE
GW	GUY WIRE
UP/LP	UTILITY POLE/LIGHT POLE
LP	LIGHT POLE
DM	DRAIN MANHOLE
CB	CATCH BASIN
GM	GAS MANHOLE
TM	TELEPHONE MANHOLE
EM	ELECTRIC MANHOLE
SM	SEWER MANHOLE
WG	WATER GATE
GM	GAS GATE
GM	GAS METER
HY	HYDRANT
OW	OVERHEAD WIRE
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No.	Revision/Issue	Date

Town of
Wayland
Massachusetts

Town Surveyor's Office
41 Cockburn Road, Wayland, MA 01778

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